MAY 27 2003 11:13 AM FR FGTI PTLO/TMGROUP13 323 2647 TO 917027464000

P.01/01

1	51		E	1
MA Se	Y 2	7	2003	C40
13				ÆY.

PART B - FEE(S) TRANSMITTAL

lete and send this form, together with applicable fee(s), to: Mail Box ISSUE FEE

Commissioner for Patents

Washington, D.C. 20231 (703)746-4000 Fax

& RADEMARK OF INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and FUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CORRENT CURRENT CURRENT

7590

02/26/2003 FORD GLOBAL TECHNOLOGIES, INC SUITE 600 - PARKLANE TOWERS EAST ONE PARKLANE BLVD. DEARBORN, MI 48126

Note: A certificate of malling can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Cordificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmital is being deposited with the
United States Footal Service with sufficient postage for first class mail in an
envelope addressed to the Box Issue Foo address above, or being facsimile
transmitted to the USPTO, on the date indicated below.

Saundra M.	Lewis	0	(Осровіть выпо)
Bounda	PM	Devis	(Signmer)
3/28/	23		(Dete)

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 09/683,010 1 L/08/200 t Ming Lang Kuang 200-1792 JRD 6131

TYTLE OF INVENTION: HYBRID ELECTRIC VEHICLE CONTROL STRATEGY TO PROVIDE VEHICLE CREEP AND HILL HOLDING

A PPL N. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION PEE	TOTAL FFE(S) DUE	DATE DUE 05/27/2003			
nonprovisional	NO	\$1300	\$300	\$1600				
examiner Waks, joseph		ART UNIT	CLASS-SUBCLASS		•			
		2834	290-04000C					
O Change of correspond Address form PTO/SB/ O "fee Address" Indica PTO/SB/47; Rev 03-02 Number is regulred.	nce address or indication of lence address (or Change of 122) attached. iion (or "Fee Address" Indic- or more recent) attached. U D RESIDENCE DATA TO	Correspondence ation form	2. For printing on the patent from the names of up to 3 registered or agents OR, afternatively, (2) single firm (having as a meand automey or agent) and the name registered patent attorneys or age is listed, no name will be printed. PATENT (print or torse)	the name of a cracket of up to 2	eter south			
PLEASE NOTE: Unless both previously submitted (A) NAME OF ASSIGNE	an assignee is identified bel to the USPTO or is being s	ow, no assigner data will ubmitted under separate (B) RES C Suite 6	If appear on the paint, inclusion of cover. Completion of this form is NIDENCE: (CITY and STATE OR 000, Parklane Towern, MI 48126	assignee data is only appropriate OT a substitute for filing an assig COUNTRY) S. East, One Parkl	e when an assignment imment. .ane Boulevar			
same check the appropriat	s assigner category or catego	ories (will not be printed	on the patent) D individual	Ocamoration or other primes a				
. The following fee(s) are	enclosed:		(will not be printed on the patent) Individual Corporation or other private group entity O government 4b. Payment of Foc(s):					
Lisue Fee		CJ A che	A check write amount of the fee(s) is enclosed.					
Publication Fee			Desyment by credit card. Form PTO-2038 is attached.					
Advance Origin - # of C	Opies	M The C Deposit	20 The Commissioner is hereby authorized by charge the required fec(s), or credit any overpayment, to Deposit Account Number 06-1510 (enclose an extra copy of this form).					
numissioner for Patentin	crequested to apply the Jack	Fee and Publication Fee	(if any) or to re-apply any proviou	sly paid issue for to the application	on identified above.			
uthorized Signature) 1				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				

NOTE; The issue the and Publication For the required will not be accepted fro other than the transcent; a registered attorney to agent, or the estignee or oth-intenest as about by the records of the United States Forest and Trademark Office.

This collection of information is required by 37 CFR 1.341. The information is required to obtain or retain a benefit by the public which is to file (under the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This is collection is estimated to take 17 minutes to complete, including gathering, probating, and as ubmitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require in complete this form and/or case. Any comments on the amount of time you require in complete this form and/or suggestions for reducing this burden, should be sent to be Chief Information Officer. U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, D.C. 20231 DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

05/28/2003 ANDHBAF2 00000043 061510

01 FC:1501 02 FC:1504

1300.00 CH 300.00 CH

TRANSMIT THIS FORM WITH FEE(S)

PTOL-85 (REV. 04-02) Approved for use through 01/31/2004, OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE